1	ORDINANCE NO.
2	
3	AN ORDINANCE TO APPROVE A PLANNED ZONING DEVELOPMENT
4	AND TO ESTABLISH A PLANNED COMMERICAL DEVELOPMENT,
5	TITLED CHATEAU EVENT CENTER PCD, LOCATED AT 25616
6	CANTRELL ROAD (Z-8170-E), LITTLE ROCK, ARKANSAS, AMENDING
7	THE OFFICIAL ZONING MAP OF THE CITY OF LITTLE ROCK,
8	ARKANSAS; AND FOR OTHER PURPOSES.
9	
10	BE IT ORDAINED BY THE BOARD OF DIRECTORS OF THE CITY OF LITTLE ROCK,
11	ARKANSAS.
12	Section 1. That the zoning classification of the following described property be changed from R-2,
13	Single-Family District, to PCD, Planned Commercial Development:
14	<u>Z-8170-E</u> : DESCRIBED AS PART OF THE SW1/4 OF SECTION 6, T-2-N,
15	R-14-W, PULASKI COUNTY, ARKANSAS, MORE PARTICULARLY
16	DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER
17	OF THE SW1/4 OF SECTION 6, T-2-N, R-14-W, THENCE N88°07'03"W-587.26'
18	TO THE POINT OF BEGINNING, THENCE N87°54'20"W-551.86' TO A POINT
19	ON THE NORTHERN RIGHT-OF-WAY LINE OF HIGHWAY 10; THENCE
20	ALONG SAID RIGHT OF WAY N63°32'07"W-400.03'; THENCE LEAVING SAID
21	RIGHT OF WAY N16°23'39"E-308.90'; THENCE N80°50'34"W-116.57'; THENCE
22	N19°35'19"E-1273.20' TO A POINT LOCATED IN THE CENTER OF NOWLIN
23	CREEK; THENCE ALONG SAID CENTERLINE OF NOWLIN CREEK THE
24	FOLLOWING: 1) \$89°11'10"E-131.37'; 2) N48°21'10"E-83.20; 3) \$86°31'58"E-
25	129.34'; 4) S45°07'23"E-348.96'; 5) S17°28'21"E-142.19'; 6) S37°06'25"E-326.55'; 7)
26	S49°55'51"E-180.46'; 8) S43°31'36"E-181.09'; AND 9) S52°05'30"E-66.65' TO A
27	POINT ON THE EAST LINE OF THE SW1/4 OF SECTION 6; THENCE
28	LEAVING SAID CENTERLINE OF NOWLIN CREEK ALONG THE SAID EAST
29	LINE S01°51'14"W-296.47'; THENCE LEAVING SAID EAST LINE N76°07'13"W-
30	540.54'; THENCE S06°54'06''W-665.93', BACK TO THE POINT OF BEGINNING.
31	CONTAINING 37.5600 ACRES, MORE OR LESS.
32	Section 2. That the preliminary site development plan/plat be approved as presented to the Little Rock

33 Planning Commission.

1	Section 3. That the change in zoning	classification contemplated for Chateau Event Center PCD,	
2	located at 25616 Cantrell Road (Z-8170-E), is conditioned upon obtaining final plan approval within the		
3	time specified by Chapter 36, Article VII, Section 36-454 (e) of the Code of Ordinances.		
4	Section 4. That this ordinance shall not take effect and be in full force until the final plan approval.		
5	Section 5. That the map referred to in Chapter 36 of the Code of Ordinances of the City of Little Rock		
6	Arkansas, and Designated District Map be and is hereby amended to the extent and in the respects necessary		
7	to affect and designate the change provided for in Section 1 hereof.		
8	Section 6. Severability. In the event any title, section, paragraph, item, sentence, clause, phrase, or		
9	word of this ordinance is declared or adjudged to be invalid or unconstitutional, such declaration or		
10	adjudication shall not affect the remaining portions of the ordinance which shall remain in full force and		
11	effect as if the portion so declared or adjudged invalid or unconstitutional was not originally a part of the		
12	ordinance.		
13	Section 7. Repealer. All laws, ordinances, resolutions, or parts of the same that are inconsistent with		
14	the provisions of this ordinance are hereby repealed to the extent of such inconsistency.		
15	PASSED: July 19, 2022		
16	ATTEST:	APPROVED:	
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19	Susan Langley, City Clerk	Frank Scott, Jr., Mayor	
19 20	Susan Langley, City Clerk APPROVED AS TO LEGAL FORM:	Frank Scott, Jr., Mayor	
19 20 21		Frank Scott, Jr., Mayor	
19 20		Frank Scott, Jr., Mayor	
19 20 21 22	APPROVED AS TO LEGAL FORM:	Frank Scott, Jr., Mayor	
19 20 21 22 23	APPROVED AS TO LEGAL FORM: Thomas M. Carpenter, City Attorney	Frank Scott, Jr., Mayor	
19 20 21 22 23 24	APPROVED AS TO LEGAL FORM: Thomas M. Carpenter, City Attorney	Frank Scott, Jr., Mayor	
 19 20 21 22 23 24 25 	APPROVED AS TO LEGAL FORM: Thomas M. Carpenter, City Attorney // //	Frank Scott, Jr., Mayor	
 19 20 21 22 23 24 25 26 	APPROVED AS TO LEGAL FORM: Thomas M. Carpenter, City Attorney // // //	Frank Scott, Jr., Mayor	
 19 20 21 22 23 24 25 26 27 	APPROVED AS TO LEGAL FORM: Thomas M. Carpenter, City Attorney // // //	Frank Scott, Jr., Mayor	
 19 20 21 22 23 24 25 26 27 28 	APPROVED AS TO LEGAL FORM: Thomas M. Carpenter, City Attorney // // // // // //	Frank Scott, Jr., Mayor	
 19 20 21 22 23 24 25 26 27 28 29 	APPROVED AS TO LEGAL FORM: Thomas M. Carpenter, City Attorney // // // // // //	Frank Scott, Jr., Mayor	
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 19 20 21 22 23 24 25 26 27 28 29 30 31 32 	APPROVED AS TO LEGAL FORM: Thomas M. Carpenter, City Attorney // // // // // // // // // /	Frank Scott, Jr., Mayor	